

T: 01495 355100 Ext./Est: 5100

E: committee.services@blaenau-gwent.gov.uk

Contact:/Cysylltwch â: Democratic Services



THIS IS A MEETING WHICH THE PUBLIC ARE ENTITLED TO ATTEND

8th December 2020

Dear Sir/Madam

EDUCATION AND LEARNING SCRUTINY COMMITTEE

A meeting of the Education and Learning Scrutiny Committee will be held in virtually via Microsoft Teams - if you would like to attend this meeting live via Microsoft Teams please contact committee.services@blaenau-gwent.gov.uk on Tuesday, 15th December, 2020 at 10.00 am.

Please note that a pre and post meeting will be held 30 minutes prior to the start and following the conclusion of the meeting for members of the committee.

Yours faithfully

Michelle Morris
Managing Director

AGENDA

Pages

1. SIMULTANEOUS TRANSLATION

You are welcome to use Welsh at the meeting a minimum notice period of 3 working days is required

We welcome correspondence in the medium of Welsh or English. / Croesawn ohebiaith trwy gyfrwng y Gymraeg neu'r Saesneg.

should you wish to do so. A simultaneous translation will be provided if requested.

2. **APOLOGIES**

To receive.

3. **DECLARATIONS OF INTERESTS AND DISPENSATIONS**

To consider any declarations of interests and dispensations made.

4. **EDUCATION & LEARNING SCRUTINY COMMITTEE MINUTES** 5 - 18

To receive the Minutes of the Education & Learning Scrutiny Committee held on the 3rd November, 2020.

(Please note the Minutes are submitted for points of accuracy only).

5. **WELSH-MEDIUM EDUCATION CONSULTATION PROPOSAL / CYNNIG YMGYNGHORI AR ADDYSG CYFRWNG CYMRAEG** 19 - 154

To consider the report of the Corporate Director Education.

6. **BLAENAU GWENT WELSH IN EDUCATION STRATEGIC PLAN 2019/20 AND WELSH MEDIUM GRANT PROPOSAL PROGRESS REPORT CYNLLUN STRATEGOL CYMRAEG MEWN ADDYSG 2019/20 BLAENAU GWENT AC ADRODDIAD CYNNYDD AR Y CYNNIG GRANT CYFRWNG CYMRAEG** 155 - 182

To consider the report of the Corporate Director Education.

7. **IMPROVING SCHOOLS PROGRAMME 2020** 183 - 206

To consider the report of the Corporate Director Education.

8. **MANAGEMENT OF PUPIL PLACES AND THE SCHOOL ESTATE 2019/2020** 207 - 252

To consider the report of the Education Transformation Manager.

9. **EDUCATION ICT - INFRASTRUCTURE
CONNECTIVITY PROJECT** 253 - 260

To consider the report of the Corporate Director Education.

10. **FORWARD WORK PROGRAMME: 26TH JANUARY
2021** 261 - 264

To receive the report.

To: Councillor H. Trollope (Chair)
Councillor J. Holt (Vice-Chair)
Councillor D. Bevan
Councillor G. Collier
Councillor M. Cook
Councillor M. Day
Councillor L. Elias
Councillor J. Hill
Councillor C. Meredith
Councillor J. C. Morgan
Councillor J. P. Morgan
Councillor L. Parsons
Councillor T. Smith
Councillor B. Summers
Councillor D. Wilkshire
T. Baxter
A. Williams

All other Members (for information)
Manager Director
Chief Officers